| SO   | LICI             | TATION   | I, OFFE         | R AND AWA                                | ARD          | 1. THIS CO    |         |   |  |   | D ORDE                                     | R                         | RATING<br>N/A    |                    | PAGE O                 | f PAGES<br>328 |  |
|--|------------------|--|-----------------|--|--------------|---------------|---------|---|--|---|--|---------------------------|------------------|--------------------|------------------------|----------------|--|
| UNDER DPAS ( 2. CONTRACT NUMBER   3. SOLICITATION NUMBER   4. TYPI   |                  |  |                 |  |              |               |         |   |  |   | ATION                                      | 5. DATE IS                |                  | 6. REQU            | '  <br> SITION/PURCHAS |                |  |
| 47QTCK18D0021  |                  |  |                 |  |              |               |         |   |  | D BID (   |  |                           |                  |                    |                        |                |  |
| QTA0016JCA0003   |                  |  |                 |  |              |               |         | X NE  | EGOT   | OTIATED (RFP)                                     |  | 06/24/2                   | 06/24/2016       |                    | N/A                    |                |  |
| 7. ISSUED BY CODE  |                  |  |                 |  |              |               |         |   |  | 8. ADDRESS OFFER TO (If other than item 7)        |  |                           |                  |                    |                        |                |  |
| II.S   | Gene             | eral Servi                                       | res Admin       | istration, Fede                          | —<br>nal Aco | uisition Se   | rvice   | <u> </u>  | ျˈSe   | e Sol   | icitation                                  | Section L.                | 3.4              |                    |                        |                |  |
|  |                  |  |                 | San Diego, CA                            |              |               | 71 1100 | ,   |  |   |  |                           |                  |                    |                        |                |  |
|  |                  |  |                 |  |              |               |         |   |  |   |  |                           |                  |                    |                        |                |  |
| NOT  | E: In s          | sealed bid                                       | l solicitatio   | ns "offer" and                           | "offeror     | " mean "b     |         |   |  |   |  |                           |                  |                    |                        |                |  |
| 0.00   | alad affe        | ara in ariaina                                   | Jand 1          |  | niaa far fi  | uniahinga th  |         | OLIC  |  |   | a Cabad                                    | ممع مطالة بين مايي        | aired at the     | alaaa anaaifi      | ind in item 0 or if    |                |  |
|  |                  | ers in origina                                   | pository local  |  |              | ocation, S    |         |   |  |   |  | until 4:00 p              |                  |                    | ied in item 8, or if   |                |  |
| IIa  | nu cam           | eu, iii tile ue                                  | pository local  | See Aut                                  | 11622 F      | ocation, S    | Olicita | ation   | 360  | lion L  | .3.4                                       | (Hour                     |                  |                    | (Date)                 |                |  |
|  |                  |  |                 | cations, and Witho                       | drawals: S   | See Section L | ., Prov | ision N   | No. 52   | 2.214-7   | or 52.215                                  | 5-1. All offers a         | are subject to   | all terms a        | nd conditions          |                |  |
| contained in this solicitation.  10. FOR A. NAME   |                  |  |                 |  |              |               |         |   |  | B. TELEPHONE (NO COLLECT CALLS) C. E-MAIL ADDRESS |  |                           |                  |                    |                        |                |  |
| INFORMATION  |                  |  |                 |  |              |               |         |   | COE  | DE N  | IUMBER                                     | EXT                       | ENSION           |                    |                        |                |  |
|  | CALL:            |  | See Sec         | tion L.3.5 Soli                          | citation     |               |         |   |  |   |  |                           |                  |                    |                        |                |  |
|  | T                |  |                 |  |              | 1             |         |   |  | NTENT   | S  |                           |                  |                    |                        | 1              |  |
| (X) SEC. DESCRIPTION PAGE  |                  |  |                 |  |              |               |         | (S)   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                |   |  |                           |                  |                    |                        | PAGE(S)        |  |
| ×  | A                | PART I - THE SCHEDULE SOLICITATION/CONTRACT FORM |                 |  |              |               |         | $\dashv$  | PART II - CONTRACT CLAUSES  X   I   CONTRACT CLAUSES |   |  |                           |                  |                    | ISES                   | 113 -          |  |
| ×  | В                | SUPPLIES OR SERVICES AND PRICES/COSTS            |                 |  |              |               |         | 7   | ^  | '<br>  P/   |  |                           |                  | KHIBITS AN         | D OTHER ATTAC          |                |  |
| ×  | С                | DESCRIPTION/SPECS./WORK STATEMENT                |                 |  |              |               | 18 - 4  |   | ×  | J   |  | ATTACHME                  |                  |                    |                        | 158 -          |  |
| ×  | D                | PACKAGING AND MARKING                            |                 |  |              |               |         | 19  |  | 1   | PART IV - REPRESENTATIONS AND INSTRUCTIONS |                           |                  |                    |                        |                |  |
| ×  | Е                | INSPECTION AND ACCEPTANCE                        |                 |  |              |               |         | 52  | ×  | K REPRESENTATIONS, CERTIFICATIONS AND OTHE        |  |                           |                  | D OTHER            | 160 -                  |                |  |
| ×  | F                | DELIVERIES OR PERFORMANCE                        |                 |  |              |               |         | 31  |  | '`  |  |                           | ENTS OF OFFERORS |                    |                        |                |  |
| ×  | G                | CONTRAC  | 62 - 9          |  | ×            | L<br>M        |         | FRUCTIONS, CONDITIONS, AND NOTICES TO OFFERORS 10 |  |   |  |                           |                  |                    |                        |                |  |
| X H SPECIAL CONTRACT REQUIREMENTS 97- 112  |                  |  |                 |  |              |               |         |   |  | X M EVALUATION FACTORS FOR AWARD 240 -            |  |                           |                  |                    |                        |                |  |
| NOTE   | · Item 1         | 2 does not a                                     | annly if the so | licitation includes t                    |              | •             |         |   |  | •   |  |                           |                  |                    |                        |                |  |
|  |                  |  |                 | ndersigned agrees                        |              |               |         |   |  | 365   |  |                           | ıs (60 calend    | lar davs unli      | ess a different        |                |  |
|  |                  |  |                 | 0 0                                      |              |               |         | _   |  |   |  | -                         | •                | •                  |                        |                |  |
|  |                  |  |                 | ne date for receipt point(s), within the |              |               |         |   | n any  | or all ite  | ems upon                                   | which prices              | are offered a    | at the set op      | posite                 |                |  |
|  |                  |  |                 |  |              |               |         |   | VI ENII  | DARD  | 1 V C (0/ )                                | 30 CALENDA                | D DAVE (0/       | \ I                | O CALENDAR             | 3AVS(0/)       |  |
| 13. DISCOUNT FOR PROMPT PAYMENT 10 CALENDAR DAYS ( (See Section I, Clause No. 52.232-8)  |                  |  |                 |  |              |               | 3 (%)   | 20 CF   | 0  | DAK DI  | 413 (%)                                    | 0                         | IK DA 15 (%      | 0 CALENDAR DAYS(%) |                        |                |  |
| 14. ACKNOWLEDGMENT OF AMENDMENTS  AMENDMENT  |                  |  |                 |  |              |               | UT NO   |   | Ť  | DAT   | E  | AMENDMENT N               |                  |                    |                        |                |  |
| (The offeror acknowledges receipt of amendments to the SOLICITATION for offerors and related documents numbered and dated):  1 2 |                  |  |                 |  |              |               |         | -   | 08/02/   |   |  | 3                         |                  |                    |                        | 08/17/2016     |  |
|  |                  |  |                 |  |              |               |         |   | 08/14/   |   |  | 4                         |                  | 08/30/2016         |                        |                |  |
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| 15A. I   | NAME A           | AND Act  | ioNet, Inc.     | CODE TETA                                | ,            | ] ''          | ,,_,,,  | 120   | 01   |   | (Type or                                   | print)                    |                  |                    |                        |                |  |
|  | ADDRE:<br>OF OFF | SS lace  | 0 Park To       | wer Drive                                |              |               |         |   |  |   | Melissa A. Longo                           |                           |                  |                    |                        |                |  |
|  | OR OIT           |  | te 1000         |  |              |               |         |   |  |   | Sr. Dire                                   | Sr. Director of Contracts |                  |                    |                        |                |  |
|  |                  | Vie  | nna, VA 22      | 2180                                     | DUI          | NS 01144      | 3269    |   |  |   |  |                           |                  |                    |                        |                |  |
| A D E A  |                  | TELEPHON   |                 |  |              | CK IF REMIT   |         |   |  |   | 17. SIGN                                   | IATURE                    | Meliss           | a (                | 18. OFFER              | DATE           |  |
| AREA CODE NUMBER EXTENSION DIFFERENT FROM ABOVE - ENT  |                  |  |                 |  |              |               |         |   | TER SUCH  A Longo interest (1997)                    |   |  |                           |                  |                    |                        |                |  |
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| 19 ΔC  | CEPTE            | D AS TO IT                                       | EMS NUMBE       | RED                                      | 20. AMC      | AWARD (T      | o be o  | _   |  | -   |  | D APPROPRI                | ATION            |                    |                        |                |  |
| 10.710   | /OL: 12          | .57.01011  | LINO HOMBE      |  | ZU. AIVIC    | JOINT         |         |   | . I. AC  | COOIN   | TINO AINI                                  | D AIT NOT KI              | ATION            |                    |                        |                |  |
| 22. AUTHORITY FOR USING OTHER THAN FULL OPEN COMPETITION:  |                  |  |                 |  |              |               |         |   | 3 SU   | JBMIT I   | NVOICES                                    | S TO ADDRES               | SS SHOWN         | IN I               | ITEM                   |                |  |
| 10 U.S.C. 2304 (c) 41 U.S.C. 3304(a) ( )   |                  |  |                 |  |              |               |         |   |  |   |  | vise specified)           |                  |                    |                        |                |  |
| 24. ADMINISTERED BY (If other than Item 7)   |                  |  |                 |  |              |               |         |   | 5. PA  | YMEN  | Γ WILL BE                                  | E MADE BY                 |                  | COD                | E                      |                |  |
|  |                  | ,  |                 |  |              |               |         |   |  |   |  |                           |                  |                    |                        |                |  |
|  |                  |  |                 |  |              |               |         |   |  |   |  |                           | ,                |                    |                        |                |  |
|  |                  |  |                 |  |              |               |         |   |  |   |  |                           |                  |                    |                        |                |  |
| 26. N  | AME OF           | F CONTRAC  | CTING OFFIC     | ER (Type or print)                       |              |               |         | 2   | 7. UN  | NITED S   | STATES (                                   | OF AMERICA                | ^                |                    | 28. AWAF               | RD DATE        |  |
|  |                  |  |                 |  |              |               |         |   |  |   |  |                           | dias             |                    | 444=10                 | 047            |  |
| JOH  | JOHN CAVADIAS    |  |                 |  |              |               |         |   |  | (Signature of Contracting Officer) 11/17/2017     |  |                           |                  |                    |                        |                |  |

IMPORTANT - Award will be made on this Form, or on Standard Form 26, or by other authorized official written notice.